

# Nelson Cathedral Sunday Bulletin



**Sunday 3<sup>rd</sup> July 2011**

**Pentecost 4**

*Refreshing life, transforming faith,  
at the heart of the community*

WELCOME to Nelson Cathedral. If you are a visitor, please make yourself known to us. All Christians are welcome to receive the sacraments here.

## **Foundation Day Lunch August 7**

Foundation Day lunch at Tosswill's Restaurant, Nelson Suburban Club. This year we pay for our own meals at the restaurant. The cost will be \$19.00 or \$17.00 for Suburban Club members. We will be using their usual lunch menu but will be seated in the Ken Ching room.

If you wish to attend the lunch please contact the Office.

### **To help you**

- \*Those receiving Holy Communion are invited to do so EITHER by intinction, i.e. retaining the wafer when it is given to you and then dipping it in the cup of wine before consuming it OR by consuming the wafer when it is given to you and then drinking from the common cup when it is offered to you.
- \*Hearing Aid Loop available - please turn to the T position on your hearing aid.  
ALSO
- \*Three individual speakers on the Pulpit side in rows 4 and 5.
- \*Ramps for access to the Sanctuary (on the Font side)
- \*Large print versions of all Services - please ask sidesperson
- \*Gluten free wafers are available for those who need them.  
Please ask the clergy before the service.
- \*Special chairs are available from the Pulpit side for those with disabilities or back problems. Note that the leg height can be adjusted to suit.

## Sentence and Collect

**Sentence:** Give due honour to God's holy name, bring offerings and enter the courts of the Lord; for you O Lord are coming to judge the earth; with righteousness you will judge the world and the peoples with your truth. *Psalm 96: 8,13*

**Collect:** God of all power and might, the author and giver of all good things, graft in our hearts the love of your name, increase in us true religion, nourish in us all goodness, and of great mercy keep us in the same; through Jesus Christ our Lord. Amen.

*Everyone is invited to enjoy fellowship over tea, coffee or juice after the 8am and 10am services.*

### 8.00am Holy Communion

*Orange booklets*

**Celebrant:** The Reverend Allen Michel  
**Preacher:** Dean Nick

### 10.00am Choral Eucharist

*NZPB page 404*

**Celebrant:** The Reverend Yvonne McLean  
**Organist & Minister of Music:** Alan K. Gray  
**Organist:** Mark Patterson  
**Minister of the Liturgy:** Russell Smith

**Processional hymn:** 386 Be thou my vision

**Service Setting:** Harris in F

**Gloria:** Godfrey (please see page 5)

**Choir Psalm:** 31 vv 1-6 Chant: Turle

**Reading:** Exodus 24: 17-25:9 **Reader:** Glen Rowling

**Gradual Hymn:** 456 Happy are they, they that love God

**Gospel:** St. Matthew 27: 45-56

*(please turn to face the reader)*

**Reader:** The Reverend Murray Campbell

**Sermon:** Dean Nick

**Creed:** NZPB page 410

**Intercessions:** Jim Wiseman

**The Peace:** NZPB page 419

**Offertory Hymn:** 96 Jesu, lover of my soul

**Great Thanksgiving:** NZPB page 420

**Anthem:** King of glory, King of peace

*J.S. Bach 1685-1750 arr. Harris*

**Final Hymn:** 430 Forth in thy name, O Lord

**Organ Voluntary:** Sortie – Alexandre Guilmant 1837-1911

*(The text for the psalm and today's readings can be found on pages 6-8)*

**5.00pm**

**Choral Compline**

*Yellow booklets*

<i>Officiant:</i>		<b>The Reverend Yvonne McLean</b>
<i>Introit: (choir)</i>		Oculi omnium – Wood ( <i>Psalm 145: 15-16</i> )
<i>Hymn:</i>	<b>305</b>	I come with joy
<i>Responses:</i>		Plainsong
<i>Evening Hymn:</i>	<b>13</b>	Before the ending of the day
<i>First Lesson:</i>		2 Samuel 2: 1-11, 3:1 <i>Reader: Mary Taylor</i>
<i>Psalm:</i>	<b>4</b>	Tone II.1
<i>Second Lesson:</i>		St. Luke 18: 31 – 19:10 <i>Reader: Barry Nalder</i>
<i>Sermon:</i>		<b>Russell Smith</b>
<i>Nunc Dimittis:</i>		Tone
<i>Anthem:</i>		Psalm 121 Chant: Walford Davies
<i>Prayers:</i>		<b>Russell Smith</b>
<i>Offertory hymn:</i>	<b>469</b>	I heard the voice of Jesus
<i>Organ Voluntary:</i>		Prelude and Fugue in e – <i>J.S. Bach 1685-1750</i>

**7.00pm**

**Sunday @ Seven - Your questions**

**For our prayers**

**The Church**

- \* The Rt. Revd James Afolabi Popoola, Nigeria.
- \* Parish of All Saints, the Revd Dr Andrew & Rebecca Burgess & their people.
- \*Cathedral Chapter.

**World Vision Child**

- \*Jivan Dittyaji in India

**The World**

- \* For peace in the Middle East and Afghanistan.

**The Community**

- \*Continue to pray for the people of Christchurch affected by the earthquakes.

**The Sick**

- \* Vera, Shelley, Malcolm, Ted, Rebecca, Michael, Bishop Peter, Ruben, Joyce, Mandy (UK), Margaret, Kevin, Ivan, JoAnn, Keith, (Aust), Lyn, Moira (UK), Paul, Jared, Nicky & family, Chris & others known to us.

**Services for Sunday 10<sup>th</sup> July**

**8am Holy Communion**

**10am Choral Eucharist**

*Micah 6: 6-8; St. Matthew 14: 13-21*

**5pm Choral Evensong**

*2 Samuel 7: 18-29;*

*St. Luke 19: 41 – 20:8*

***Hymn choice***

If congregational members would like to reflect on hymns known and unknown please tick, cross or questionmark the bulletin and return to Alan Gray or place in the 'Office letter box in the quiet room.

# Notices

**The Cathedral News** is ready to be delivered. Spare copies are on the trolley beside the bookstall.

**The flowers today** are given by Carol Hurd in loving memory of Michael.

**Walks for health** Tuesday at 9am. Meet at the cathedral for a 1 hour walk.

**Flax making** on Tuesday at 10.30am.

**Meditation group meets** Tuesday 7pm in the Chapel.

**Exercises** on Wednesday at 11.00am.

**Bishopdale Chapel Holy Communion** on Thursday 7<sup>th</sup> July, at 12.15pm. All welcome.

**Come along and hear** Anne-Marie Fowke-Stayner from the Stroke Foundation speak about strokes and the services the Stroke Foundation offer on Tuesday 12<sup>th</sup> July, 10.30am in the quiet room of the Cathedral. Further details contact Jane Wulff 547 9977.

**Pop in for a cuppa at the Deanery.** As access is not easy at the parish office and we would like to know you better, Nick and Kim will have an open home at the Deanery for parishioners to drop in for a cuppa between 10.00 and 12.00 on Fridays during term time.

**Family Fun Night** on 31<sup>st</sup> October. We need volunteers to help with different activities. If you would like to help this year please put your name against the activity you would like to help with on the form on the noticeboard.

**Holiday accomodation wanted** for 2 families total of 11 people, 6 adults, 5 children coming to Nelson for Christmas from Canada, England and NZ. Please contact the office or email [djmac@xtra.co.nz](mailto:djmac@xtra.co.nz)

**Your feedback, thoughts and ideas may be placed in the "Office" letter box in the Quiet room.**

Tonight at 7pm

**Coming up** **3 July, 7-8pm.**

Cafe church is...  
Informal,  
Discussion,  
Questions.

Music & Supper  
from 6:45 pm

Free  
All welcome.

**Sunday @ Seven Cafe church Nelson cathedral**

FIND US ON FACEBOOK // "Sunday @ Seven, Nelson Cathedral"

**Diocesan Youth Service**  
**Friday 8<sup>th</sup> July**  
**7pm**  
**Nelson Cathedral**  
Make sure you invite any young people you know to the service.

**FUSE**

THE ANGLICAN DIOCESE OF NELSON (YOUTH UNIT)

A COMBINED YOUTH & YOUNG ADULT EVENT

FRIDAY 8 JULY 2011 7.00PM - 9.00PM

**NELSON CATHEDRAL**

WITH WORSHIP BAND - GUEST SPEAKERS - CAFE

# Godfrey Gloria

$\text{♩} = 130$

*f*  
Glo-ry to God in the high - est, and peace to God's peo-ple on

earth. Lord God, heav - 'nly King, al - migh - ty God and Fa - ther.

*rit.*  
We wor-ship you, we give you thanks, we praise you for your glo - ry.

*p Slower*

*p Slower*  
Lord Je-sus Christ, on - ly Son of the Fa- ther, Lord God, Lamb of God

you take a-way the sin of the world:have mer - cy on us.

You are seat-ed at the right hand of the Fa-ther: Fa-ther,re-ceive our prayer.

*f a tempo primo*

*f a tempo primo*  
For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the most high, Je - sus Christ with the Ho - ly Spi -

*rit.*

*rit.*  
rit, in the glo - ry of God the Fa - ther. A - men.

### **Psalm 31 vv 1-6**

1. In thee O Lord have I put my trust:  
let me never be put to confusion  
deliver me in thy righteousness:
3. Bow down thine ear to me  
make haste to deliver me:  
and thou my strong rock and house of defence  
that thou mayest save me.
4. For thou art my strong rock and my castle:  
Be thou also my guide and lead me for thy Name's sake.
5. Draw me out of the net that they have laid privily for me:  
For thou art my strength.

Glory to the Father and to the Son:  
and to the Holy Spirit;  
as it was in the beginning is now:  
and shall be for ever. Amen.

### **Today's readings**

#### **Exodus Chapter 24: 17 – 25:9**

Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights. The LORD said to Moses: Tell the Israelites to take for me an offering; from all whose hearts prompt them to give you shall receive the offering for me. This is the offering that you shall receive from them: gold, silver, and bronze, blue, purple, and crimson yarns and fine linen, goats' hair, tanned rams' skins, fine leather, acacia wood, oil for the lamps, spices for the anointing-oil and for the fragrant incense, onyx stones and gems to be set in the ephod and for the breastpiece. And have them make me a sanctuary, so that I may dwell among them. In accordance with all that I show you concerning the pattern of the tabernacle and of all its furniture, so you shall make it.

#### **St. Matthew 27: 45-56**

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, 'Eli, Eli, lema sabachthani?' that is, 'My God, my God, why have you forsaken me?' When some of the bystanders heard it, they said, 'This man is calling for Elijah.' At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, 'Wait, let us see whether Elijah will come to save him.' Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with

him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, 'Truly this man was God's Son!'

Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

## **2 Samuel 2: 1-11, 3:1**

After this David inquired of the LORD, 'Shall I go up into any of the cities of Judah?' The LORD said to him, 'Go up.' David said, 'To which shall I go up?' He said, 'To Hebron.' So David went up there, along with his two wives, Ahinoam of Jezreel, and Abigail the widow of Nabal of Carmel. David brought up the men who were with him, every one with his household; and they settled in the towns of Hebron. Then the people of Judah came, and there they anointed David king over the house of Judah. When they told David, 'It was the people of Jabesh-gilead who buried Saul', David sent messengers to the people of Jabesh-gilead, and said to them, 'May you be blessed by the LORD, because you showed this loyalty to Saul your lord, and buried him! Now may the LORD show steadfast love and faithfulness to you! And I too will reward you because you have done this thing. Therefore let your hands be strong, and be valiant; for Saul your lord is dead, and the house of Judah has anointed me king over them.'

But Abner son of Ner, commander of Saul's army, had taken Ishbaal son of Saul, and brought him over to Mahanaim. He made him king over Gilead, the Ashurites, Jezreel, Ephraim, Benjamin, and over all Israel. Ishbaal, Saul's son, was forty years old when he began to reign over Israel, and he reigned for two years. But the house of Judah followed David. The time that David was king in Hebron over the house of Judah was seven years and six months.

There was a long war between the house of Saul and the house of David; David grew stronger and stronger, while the house of Saul became weaker and weaker.

## **St. Luke 18:31 – 19:10**

Then he took the twelve aside and said to them, 'See, we are going up to Jerusalem, and everything that is written about the Son of Man by the prophets will be accomplished. For he will be handed over to the Gentiles; and he will be mocked and insulted and spat upon. After they have flogged him, they will kill him, and on the third day he will rise again.' But they understood nothing about all these things; in fact, what he said was hidden from them, and they did not grasp what was said.

As he approached Jericho, a blind man was sitting by the roadside begging. When he heard a crowd going by, he asked what was happening. They told him, 'Jesus of Nazareth is passing by.' Then he shouted, 'Jesus, Son of David, have mercy on me!' Those who were in front sternly ordered him to be quiet; but he shouted even more loudly, 'Son of David, have mercy on me!' Jesus stood still and ordered the man to be brought to him; and when he came near, he asked him, 'What do you want me to do for you?' He said, 'Lord, let me see again.' Jesus said to him, 'Receive your sight; your faith has saved you.' Immediately he regained his sight and followed him, glorifying God; and all the people, when they saw it, praised God.

He entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax-collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, 'Zacchaeus, hurry and come down; for I must stay at your house today.' So he hurried down and was happy to welcome him.

All who saw it began to grumble and said, 'He has gone to be the guest of one who is a sinner.' Zacchaeus stood there and said to the Lord, 'Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much.' Then Jesus said to him, 'Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost.'



## Directory

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